TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOL

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Aresents:

That I, J. E. Meadors,

in the State aforesaid,

in consideration of the sum of Two Thousand Seventern and 96/100 - - (\$2,017.96) - - - DOLLARS. and assumption of Mortgage hereinbelow set out,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Frank W. Hinton and Winel-th B. Hinton, their Heirs and Assigns, forever:

Evelyn All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, near the corporate limits of the City of Greenville, being known and designated as Lot No. 6 on Plat of a re-subdivision of property owned by Central Realty Corporation made by Pickell & Pickell, June 20, 1946, and recorded in the R.M.C. Office for Greenville County in Plat Book B, at page 109, and having, according to said Plat, the following metes and bounds, to-wit:

BLGINNING at a point on the Northern side of Durham Street, at the joint corner of Lots Nos. 6 and 7, and running thence with the Northern side of Durham Stree', S. 69-30 W. 60 feet to a point at the corner of Lot No. 5; thouce with the line of Lot No. 5, N. 22 W. 150 feet to an iron pin; thence N. 69-30 E. 60 feet to an iron pin at the corner of Lot No. 7; thence with the line of Lot No. 7, 3. 22 z. 150 feet to the beginning corner.

The above described property being the same conveyed to J. E. Meadors and E. J. McCarty by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 431, at page 509, F. J. McCarty having conveyed his one-half interest to the Grantor by Deed to be recorded herewith.

As a port of the consideration for this conveyance, the Grantees assume and agree to pay the balance due on a certain Mortgage executed to Canal Insurance Company in the original amount of \$4,950.00 recorded in the R.M.C. Office for Transmille County in Mortgage Book 355, at page 206, the balance now due heing 82,782.04.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 31st

of our Lord One Thousand Nine Hundred and

(Seal) (Seal)

(Seal)

(Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Onera F. Mitchell

and i,i de oath that \boldsymbol{s} he saw the within named grantor(s)

C. E. Meadors sign, seal and as lis

act and deed deliver the within witnessed the execution thereof.

written deed, and that She, with J. L. Love Sworn to before me this

. A. D., 19 FE.

Notary Public for South Carolina STATE OF SOUTH CAROLINA.

13-27.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sophie J. Meadors wife of the within named å. F. Meadors

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank W. Hinton in Evelyn . Hinton, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

GIVEN under my hand and seal this - Ast

J. L. Loze, a

Cancelled documentary stamps attached: S. C. \$ ___; U. S. \$

Recorded this 7th day of April 1956 at 8:59 A.M. M., No. #896